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Maimai Aroha
Nau mai ki te ao
He ringa katau
He ringa mau

Paanui...

Te Toi Ahurea
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Awa Hikoi Grants

UNVEILINGS

Sonny Temanea Turereao Kauka-Stevens
Howard Hauata Wirihana-Tawake
Lynnette Tekapuarangi Guilford nee Wirihana-Tawake

To be held at Takirau Marae,
11am,
Saturday 29 December 2012.

Nau mai, haere mai.





MAIMAI AROHA

*Taiawhio te auee o te ngaakau moo te rahi o nga taangata kua taarori atu ki poo
Ko te whatu-manawa a oo mahuetanga iho te tangi hotu kino nei
Kua maa tuu katoa atu koutou ki te aahuru o te kore, ki te tawharau o te poo
Tee taea e oo taaua ihu te whakapa, oo taaua rae te tutuki
Aa ko roimata, ko hupe haku taonga moo koutou
E moe i mamao, maranga mai maatou o te ao tuuroa*

Julie Hikaka
Wharepuni Paa, Hawera

Deziah Nevada Honor McDonald
Kai-Iwi Paa, Kai-Iwi

Ronald Hokopaura
Waioweka Paa, Opotiki

Harata Wirihana
Takirau Paa, Waitootara

Tupatea Kahukuranui
Manutahi Paa, Manutahi

Ngaonepu Kahukuranui
Pariroa Paa, Kaakaramea

Deziah Te Awhe-Campbell
Home, Te Hawera

Olive Bullock
Tauranga Ika Paa, Nukumaruru



NAU MAI KI TE AO



*Jomairangi
Haines-Winiata*



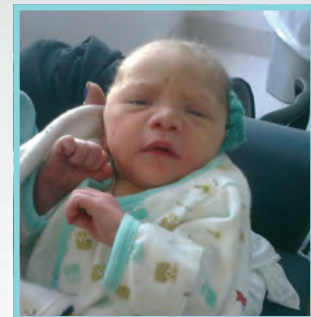
Born 31 August 2012
Daughter of Leara Kauika-Stevens,
Jordan Haines-Winiata and
Antonio Henare.

*Jiana-Grace
Raupita*



Born 18 November 2012
Daughter of Te Manihera
Pirikahu & Tane Raupita

*Kaisa-Jayd Juhaereao
Te Awhe-Waitokia*



Born 23 November 2012
Son of Luana Te Awhe-Waitokia,
mokopuna of Pauline Te Awhe & Angus
Waitokia. Mokomoko of Kiwi and
the late Cecilia Te Awhe



Te Aka Kumara

Taakirikiri ana te awatea ko runga Moerangi, ka koorihi te kookoo:
tuia, tuia, huia, huia,
Mai Te Wainui aa Rua ki Te Wainui aa Taikehu
Tuituia ngaa pahuki, huihuia ngaa whenu o te kupu tahi naa matua iwi,
Ngaa Rauru Kiiitahi whakatika mai!



Maakau tonu te ngaakau moo Hinerongomouri ora (Aunty Olive Bullock)
Otiraa, moo raatou katoa, ngaa kura kua monenehu atu ki roto i te koroirangi o Aituaa
Ko te waro huunanga teenaa o te tini, o te mano.
Oti atu koutou ki te poo, nau mai te ao.

He mihi

Firstly, I would like to take this opportunity to acknowledge with a sense of sincere gratitude those paepae members who have completed their term on Te Kaahui o Rauru (TKOR) as at July 2012. Fifteen members were farewelled and with them they take an accumulation of collective experience and knowledge that has provided the momentum for our waka of tribal development thus far.

The helmsman (Tumuwhakarae) at the taurapa (bow) has had the unrelenting task of navigating the waka paepae through some trying seas, in terms of governance, local and national issues, and representation. After four months at the coal face, and the completion of 59 hui, I have a healthy respect for my predecessor, Darryn Ratana. The late night arrivals home and the early morning starts, test the best of one's commitment and endurance.

Secondly, I acknowledge the new incoming paepae members and the potential and skills each individual brings to TKOR. I look forward to engaging with you all, as we collectively work to achieving the aspirations and goals of our marae and our Iwi.

This is undoubtedly the most highlighted current issue affecting Maaori. The key issue is the Crown's intention to shares in power-generating SOE companies and whether mana over water has been sufficiently recognised by the Crown with respect to Maaori rights and interests.

Wai Maaori

King Tuheitia convened a National Summit on Water for the 13 September at Turangawaewae Marae to address this issue. The next day, the national Iwi Leaders Group (ILG) also met at Turangawaewae. The key statement prevalent from both hui was a call for kotahitanga on this issue. As a result of this national discussion, a Hui a Iwi on Wai Maaori was hosted by Waipapa Marae in October. The purpose of the hui was to update Ngaa Rauru on the national issues and to gather submissions to formulate an Iwi Position Statement on Freshwater. The feedback from the hui is being collated and a draft position statement will be submitted to Te Paepae in February.

Kaahui Maunga Forum

The Kaahui Maunga collective is a high level engagement forum for Iwi to advocate to the Crown their aspirations of control and management over their respective maunga, ngahere and awa in accordance with their unique relationship to these places (place-based approach). The ongoing development of this relationship requires further research with regard to the establishment of a framework for co-governance/ co-management based upon shared values and collective knowledge.



HE RINGA KATAU

Epic Voyage to Rapanui



On August 21, two traditional double hulled waka named Te Aurere and Nga Hiraka left Waitemata Harbour (Auckland) to begin an epic 10,000 nautical mile journey across the world's most expansive ocean to Rapanui (Easter Island). Amongst the combined crew of 24 members, the only representation from Nga Rauru and Whanganui is our son, Toiora Pourua Hawira. Sponsored primarily by Ngaati Rangi to attend the training weekends throughout the

year, Toiora has sailed upon Te Aurere previously in 2005, from Whanganui to Porirua. That time he was sponsored by Nga Rauru Kīitahi. On behalf of Raukura and myself, we would like to express our heartfelt thanks to his Nga Rauru Nannies, Koros, uncles, aunts and cousins who deliberately sponsored him with clothing, equipment and prayers to insure his safe passage. Toiora will now continue to Tahiti and end his journey there, instead of Rapanui.

To see where Toiora is, go to www.wakatapu.com

Paepae Advance

Approximately 20 paepae members as well as supporting pahake and staff, attended the Paepae Advance in Taupo. Program delivery included key note addresses from the Tumu Whakarae, Kaiwhakahaere and guest speaker, Tumanako Wereta, Chair of Tuaropaki Trust. Group workshops/presentations on topics presented, general discussion and a site visit to Tuaropaki completed the content of the weekend.

Paepae Rangatira

On the 8th of November, a contingent of 22 Ngā Rauru uki made up of pahake, paepae members and staff presented the annual Paepae Rangatira address to various Crown Ministers and Senior Advisers.

The key issues put forward included the Waverley High School site and Te Wai Koiora. Te Wai Koiora proposes an integrated approach to employment, education, and economic development based upon a modern application of our kaitiakitanga responsibilities. Responses from the various Ministers were favourable in terms of support and commitment to resolving the Waverley High School issue, as this could be utilised as a venue for both Nga Rauru and community-wide development initiatives

Summary

As we look to the end of a busy year, I take time to acknowledge the leadership of the Kaiwhakahaere and her dedicated staff, for their devoted servitude towards ensuring the ongoing development of Nga Rauru Kitahi. I have been afforded the insight of few, in the sense that the long hours and demands of workload are often unobserved and therefore unappreciated. He mihi nui ki a koutou te ngana nei mo te oranga o te iwi.

As we put the 2013 work calendar together for both the TKOR Paepae members and the Tari, it reveals a very challenging, yet exciting year, in terms of striving forward with our collective vision and strategic goals. Therefore, in conclusion, I wish you all a restful and tranquil festive season, so that we may all take up the new year with lots of persevering vigour and unrelenting determination.

Piki te ora, piki te kaha, piki te maramatanga!

Turama Hawira, Tumu Whakarae



Teeraa te tangi o te pipiwharauora e tohu mai ana i te waa o te ora, kuui, kuui, whiti whiti ora. E ngaa uri o too taatou tupuna o Rauru, teena taatou katoa. He tau whakatau teenei tau. Araa he nui tonu ngaa maangai hou o teena marae, o teena marae kua tatuu ki te Paepae o Te Kaahui o Rauru. Ko te whainga ko te ora o Ngaa Rauru, tuituia ngaa muka o te taurawhiri taangata kia kore ai e whati. Teeraa taatou.

As we near the end of the year, I want to take this opportunity to acknowledge the staff in the office and at Kiitahi Nursery for their dedication and commitment to fulfilling the tasks and projects for 2012. Kei ngaa ringaringa haapai ake i ngaa mahi moo too iwi, teenei te mihi kau ake.



Heremia and Daniel Taputoro left Kiitahi Nursery to spend more time with whaanau. I want to acknowledge them both for their quiet diligence and hard work during their years at Kiitahi. Darren Ngarewa has ably stepped-up into the role of Acting Supervisor since Heremia's departure and has had the the task of maintaining continuity for the staff and contracts that we have with the farming community and Taranaki Regional Council.

Mike Noho was appointed earlier in the year as Kaiarahi Iwi Development after the departure of Mark Pirikahu.

For three months we were fortunate to secure a secondment from the Ministry for the Environment to assist in the review of our Environment Management Plan. Julian Jackson grew up in Waverley where his parents were teachers at the Waverley High School and Primary School.

Neihana Pari (Kaihaapai Corporate Services) left us to work for the Whanganui District Health Board in the area of aukati kaipaipa. We wish him well in his new employment endeavours.

Whakatupungia Ngaa Raurutanga

You will note in the Iwi Development section some of the hui and waananga that have been held throughout the year. Such events are designed to achieve our goal for the revitalisation of Ngaa Raurutanga. These hui allow those of us who leave away from home to connect and learn about who we are as much as aid in the coming together of us as whaanau, hapuu and marae. Additionally we aim to strengthen those of us who reside at home in order to carry out the roles and responsibilities of ahikaa roa.

Two key events that will take place next year is the Waitootara Hiikoi in January and the Toi Ahurea in March. The Waitootara Hiikoi is being run from 20 January – 27 January. You will tramp into the Waitootara ngahere and stay for 2 nights. Then you will tramp out and row your waka over the next few days down our river of Waitootara to the coast at Tapuaarau. It is a great opportunity for whaanau to enjoy and appreciate home as well as connect as whanaunga.

Te Toi Ahurea is a weekend for us all of Ngaa Rauru. Recreational, cultural and sporting events are on the programme. It will be held 8 – 12 March 2013. See the paanui later on in this newsletter for details on how to register.

As aggregate winners of the 2011 Taranaki Tuu Mai festival, Ngaa Rauru will host the festival in 2013. This will occur around November so watch this space!

Noo reira e te iwi, ko te tumanako ka hari ka koa i teenei waa o te tau. He waa noho tahi me ngaa whanaunga, he waa whakataa, he waa hokinga mahara hoki ki te nui kua riro i te tau nei. Noho ora mai raa koutou katoa i raro i ngaa manaakitanga o te waahi ngaro.

Esther Tinirau, Kaiwhakahaere



IWI DEVELOPMENT UPDATE

Nгаа Rauru Whaikooreo—Karanga Waananga:



taatou Nгаа Rauru Kiitahitanga.

Noo te tau 2011 te urupounamu i puea ake hei take koorero maa teetehi ohu kaimahi. Ko taua urupounamu raa, “Me peewhea taatou e whakawhanake ai i a taatou tonu?” He torutoru noa ngaa taangata e waha ana i ngaa kaupapa nunui o kaainga ka tahi. He nui noa atu ngaa taangata o waho e kaha tirohia ana e aha ana te Iwi ki te kaainga ka rua. Naa ka koorero atu, ka koorero mai te ohu kaimahi nei ka roa. Nawhaiaa ka puta teetehi pakiaka e kiiia nei “Me whakatuu waananga whaikooreo – karanga kia ora ai oo taatou paepae o te kaainga”. Me te tumanako ia ka ora oo taatou paa i eenei hunga e manawa popore ana ki too

Heoi anoo i roto i te tau 2012, kua toru ngaa waananga whaikooreo – karanga i tuu. I Tauranga Ika, i te marama o Pepuere te waananga tuatahi; i Whakarongotai kei Waikanae i te marama o Hune te mea tuarua, i Tauranga Ika anoo i te marama o Akuhata te mea tuatoru.

Kei eenei waananga ka aata whaangaia te 15 – 20 taangata ki ngaa koorero me ngaa waiata o teenei hapuu, o teenaa papaakainga, o teeraa iwi. Ka oti ngaa koorero te hanga kaatahi ka toro katoa taatou ki aua hapuu, ki aua papakaainga kia noho haukaainga eeraa koorero-waiata o ngaa maatua ki a raatou.

I ngaa Hui-a-Te-Paepae ka whakatuuria eetehi hei haukaainga, eetehi hei ope whakaeke me te Paepae. Ka aata tirohia raatou ne i kua mau ngaa koorero o te waa i a raatou kaaore raanei. Me waiho maa te Paepae koutou hei mihi otia ko taaku noa iho ki a koutou - ka mutu pea, ka mutu pea!

Naa runga i ngaa whakahoki koorero a ngaa taurira i roto i te tau nei me waiho iho eenei kupu hei whakapinga maa eenei pitopito koorero aaku:

E te Paepae - ne i ko koe te taurira hei whakatairanga i teenei waananga o taatou, he aha raa oo kupu akiaki kia manawanui ai oo taangata ki aia?

E te Kaiwhakarite - ahakoa te pai o te nohotahi kua roa taatou e waananga tahi ana ki te paa kotahi. Me whai whakaaro peangee kia noho taatou ki ngaa marae katoa o Nгаа Rauru kia rongu ai au i oona reka

Te Tohu Paetahi Ki Patea:

Teeraa eetehi taangata tekau e ako ana i te reo Maaori ki te Patea Maori Club i a Mane ki te Wenerei. He 32 wiki te roa aa, i pupuu ake aia i te hikumutu o Apireira ka mutu hei te Tihema Kaatahi anoo te nuinga ka tiimata ki te ako engari he kaika noo te katoa. Ka tau mai hei te 9 ka hoki ki oo raatou kaainga hei te 3 me ngaa mahi o te raa hei hoa moonaa. Moohio tonu raatou, ao ake te raa he mahi anoo kei te haere.

I whakamaatauria too raatou reo i te marama o Akuhata me te Oketopa kia kitea ne i he taringa, he karu, he arero too te tangata. Ka oti te werawera te maringi kua moohio aia ki te koura o toona reo.

Kua toro atu te roopuu ki ngaa Koohanga Reo, ki ngaa kaatuu hui o Patea, ki ngaa paa ngahuru maa rua o Nгаа Rauru. He aha raa te puutake o eenei torotoro? Ko te reo tonu te kaupapa. Kia kitea e raatou te pakari o te reo kei teenaa koohanga, kei teenaa hui, kei teenaa paa.

IWI DEVELOPMENT UPDATE



I te 18 – 19 o Oketopa i toro atu taatou ki Parihaka tatemea kaaore anoo te nuinga kia tae, kia rongo raanei i ngaa koorero moo Te Whiti o Rongomai raaua ko Tohu Kaakahi.

Ka mutu pea te noho ki a Te Paepae raaua ko Te Mahi Kuare me te reka o ngaa koorero i mangari ai maatou te hopu i a Ruakere, i a Huirangi, i a lhaka maa. Kaaore te kupu moo Parihaka-nui-tonu e nohi noa – teenaa te oha iho.



TE TOI AHUREA

8-10 MARCH 2013, WAVERLEY

NGAA RAURU KIITAHI WHAKATIKA MAI!

The weekend will include:

Kapa Haka

Art Exhibition

Hakinakina

Waananga

Marae cook-off

Kaumatua Activities

*Korowai presentation
to marae*

Tautohetohe

Tamariki Activities

Awards Night

FOR FURTHER INFORMATION PLEASE CONTACT

Iwi Development, Te Kaahui o Rauru
Level 2, 208 Victoria Ave, Whanganui
Phone: 06-348-4894

Email: toiahurea@ngarauru.org.nz

Or follow us on [www.facebook.com/Te Toi Ahurea o Ngaa Rauru Kiitahi 2013](http://www.facebook.com/Te-Toi-Ahurea-o-Nгаа-Rauru-Kiitahi-2013)

Waitootara Hikoi

20-28 JANUARY 2013

Waananga—Mai te Huinga-o-Maru ki Tapuaarau

The waananga commences at Takirau Marae and involves a tramp into the ngahere and rowing on the Waitotara River to Tapuaarau at the mouth of the River.

Participants must be 12 years or older. Please note children between the ages of 12 & 16 must be accompanied by an adult.

TE KAAHUI O RAURU

NGAA RAURU KIITAHI IWI
308 VICTORIA AVENUE
PO Box 4322, Whangarei



Waitootara Awa Hikoi 2013

Date: 20 - 28 January 2013

Commencing from: Takirau Marae, Waitootara.

*For further information please contact our office on
06 348 4894 or email: awahikoi@ngarauru.org.nz*

Nau Mai, Haere Mai, Tautoko Mai.

■ Ph: (06) 348-4894 ■ Fax: (06) 348-4087 ■ Email: awahikoi@ngarauru.org.nz ■ Website: www.ngarauru.org.nz

WAITOOTARA AWA HIKOI GRANT 2013

5 Grants per Paahuki (marae clusters) have been allocated for first time participants of the Waitootara Awa Hikoi 2013.

To be eligible for this grant you must be over 16 years of age, have a reasonable level of fitness, be confident in the bush and on the river .

Applicants must have an affiliation to 1 of the 12 Ngaa Rauru Kiitahi Marae and be registered with Te Kahui o Rauru.

All applications are to be received by Te Kahui o Rauru no later than 5pm Monday 7 January 2013

**FOR FURTHER INFORMATION PLEASE CONTACT IWI DEVELOPMENT ON
06-348-4894 OR EMAIL AWAHIKOI@NGARAURU.ORG.NZ**